IN TRUMPET SOUNDS.

REV. DR. TALMAGE PREACHES A SER-MON FULL OF HOPE.

Help For the Hopeless Through the Name of Christ---The Need of Sympathy---Fulfillment of a Great Promise--A Mighty

WASHINGTON, Feb. 23.--This sermon times, when so many are uttering and writing jeremiads of discouragement. Dr. Talmage took as his text Genesis xix, 10, "Unto him shall the gathering of the people be.'

Through a supernatural lens, or what I might call a prophescope, dying Jacob looks down through the corridors of the centuries until he sees Christ the center of all popular attraction and the greatest being in all the world, so everywhere acknowledged. It was not always so. The world tried hard to put him down and to put him out. In the year 1200, while excavating for antiquities 53 miles northeast of Rome, a copper plate tablet was found containing the death warrant of the Lord Jesus Christ, reading in this wise:

"In the year 17 of the empire of Tiberius Cæsar, and on the 25th of March, I, Pontius Pilate, governor of the Prætore, condemn Jesus of Nazareth to die between two thieves. Quintius Cornelius to tead him forth to the place of execution." The death warrant was signed by

several names. First, by Daniel, rab bi, Pharisee; secondly, by Johannes, rabbi; thirdly, by Raphael; fourthly, by Capet, a private citizen. The capital punishment was executed accord ing to law. The name of the thief thief crucified on the left hand side of Christ was Gestus. Pontius Pilate, describing the tragedy, says the whole world lighted candles from noon until night. Thirty-three years of mal-treatment. They ascribe his birth to bastardy and his death to excruciation. A wall of the city, built about those times and recently exposed by archæ ologists, shows a caricature of Jesus This is the Christ whom the people is gone by. Our Christ is coming out from under the world's abuse. The that have raged on for 30 years and worship." But I rejoice that that day most popular name on earth today is are raging yet. And yet hundreds the multitude of its inhabitants, its splendor and its awful destruction, have been comforted, thousands have friends. The scoffers have become the comforted, and Christ had done the worshipers. Of the 20 most celebrated infidels in Great Britain in our day 16 have come back to Christ, trying to lives-16 out of the 20. Every man who writes a letter or signs a document, wittingly or unwittingly, hon-ors Jesus Christ. We date everything as B. C. or A. D.—B. C., before Christ; A. D., Anno Domini, in the year of our Lord. All the ages of history on the pivot of the upright beam of the process of the son of God, B. C., A. D. spiritual anxieties, sympathy in their trouble, domestic trouble, domestic trouble, domestic trouble, domestic trouble, and standing in the presence trouble. I do not care what you call himwhether Conqueror, or King, or Morning Star, or Sun of Righteousness, or Balm of Gilead, or Lebanon Cedar, or Brother or Friend, or take the name used in the verse from which I

not care who the thoughtful man is, the review of his life-time behavior before God and man gives to him uo especial satisfaction. "Oh," he says, "there have been so many things I have done I ought not to have done, there have been so many things I have said I ought never to have said, there have been so many things I have written I ought never to have written. there have been so many things I have thought I ought never to have thought I must somehow get things readjusted, I must somehow have the past reconstructed; there are days and months and years which cry out against me in horrible vociferation." Ah, my brother, Christ adjusts the past by obliterating it. He does not erase the brow, and then against his pierced fathers and the tenderest of mothers, ed what they call the unpardonable sin, and the Bible says if a man commit that sin, he is neither to be forgiven in this world nor the world to come. Do you think there is any mercy for me?" The fact that you have any solicitude about the matter at all proves positively that you have not which bringeth salvation!

God's mercy through Jesus Christ. and another surveyor take that chain and go to the east, and another surmeasured. Paul tried to climb the monntain aboue mountain, then

things he might have the pre-emin-You notice that nearly all the sinner. The world easily understood how Christ could pardon a half and and who is ready to nurse on his holy half sinner, but what the world wants to be persuaded of is that Christ will to him. Oh, what a God, what a forgive the worst sinner, the hardest Saviour we have! Sunner, the oldest sinner, the most in-But in larger vis sounds the note of triumph, a note excusable sinner. To the sin pardon-that all will be glad to hear in these ing Shiloh let all the gathering of the people be.

But, I remark again, the people will gather around Christ as a sympathizer. Oh, we all want sympathy. I hear people talk as though they were ndependent of it. None of us could live without sympathy. When parts of our family are away, how lonely house seems until they get home! But, alas! for se who never come home. those Sometimes it seems as if it must be

impossible. What, will their feet never again come over the threshold? with us at family prayer? Shall we never again look into their sunny faces? Shall we never again on earth look into their sunny faces? Shall we never again on earth look into their sunny faces? Shall we never again on earth look into their sunny faces? Shall we never again on earth look into their sunny faces? Shall we never again on earth look into their sunny faces? Shall we never again on earth look into their sunny faces? Shall we never again on earth look into their sunny faces?

griefs! Oh, Christ, thou canst do more for a bereft soul than any one else. It is he who stands beside us to tell of the resurrection. It is he that came to bid peace. It is he that comes to us and breathes into us the spirit of submission until we can look up from the wreck and ruin of our brightest an the wreck and ruin of our brightest expectations and say, "Father, not my will, but thine, be done." Oh, ye who are bereft, ye anguish bitten, come into broken off from China. By a convulthis refuge. The roll of those who came sion of the earth the Caribbean islands for relief to Christ is larger and larger. Unto this Shiloh of omnipotent symcrucified on the right hand side of pathy the gathering of the people with 340,000 inhabitants—agreat surge of the sea breaks over them, and 214,thief crucified on the left hand side of by all these empty cradles, and all our poor world. It has been recently wheels, the chattering of the hoofs "P. H. these broken hearts, and persuade us it is well.

at such a time. Suppose the world tants of that continent going to Eucomes and offers you money. You would rather live on a crust in a cellar and have your departed loved ones Christ, evidencing the contempt in with you than live in palatial sur-which he was held by many in his the world offers and they away. Suppose the world offers you its honors to conresenting a cross and a donkey nailed to it, and under it the inscription, Abraham Lincoln when little Willie lies dead in the White House? Per-haps the world comes and says, "Time been comforted, millions have been and the world thought it was a rowork. Oh, what you want is sympathy, The world's heart of sympathy beats very irregularly. Plenty of undo the blatant mischief of their sympathy when we do not want it, and often, when we are in appalling need of it, no sympathy. There are multitudes of search of s multitudes of people dying for sympathy-sympathay in their work, sympathy in their fatigues, sympathy in their bereavements, sympathy in their financial losses, sympathy in their time of declining years—wide, deep, high, everlasting, almighty sympathy We must have it, and Christ gives it. That is the cord with which he is going to draw all nations to him.

ator, or the Peacemaker, Shiloh. I only want to tell you that "unto him shall the gathering of the people be."

In the first place, the people are gathered around Christ for pardon. No sensible man or healthfully ambitious man is satisfied with his past life.

A fool may think he is all right. A sensible man knows he is not. I do not care who the thoughtful man is, mighter is a woman's sympathy. Let the same christ who fall, but the sensible man be against the heaven and head to what the story of compassion! Even a man's sympathy is pleasant and helpful. When we have been in some hour of weakness, to have a brawny man stand beside us and promise to see us through—what course to same Christ who fed the 5,000 will feed all the world's hunger. The same Christ who cured Bartimeus will strength it gives to our arm. Still christ who made the dumb speak will mightier is a woman's sympathy. Let Christ who made the dumb speak will him tell the story, who, when all his put on every tongue a hosanna. The fortunes were gone and all the world was against him came home and found the sarcophagus will yet rally all the in that home a wife who could write pious dead in glorious resurrection.

or the top of the empty flour barrel. "I know that my Redeemer liveth," on the top of the empty flour barrel, "The Lord will provide," or write on the door of the empty wardrobe, "Consider the lilies of the field; if God so when Christ starts thoroughly and consider the lilies of the field; if God so when Christ starts thoroughly and consider the lift this misers he wreek of clothed the grass of the field, will he quickly to lift this miserable wreck of not clothe us and ours?" Or let that a sunken world, it will not take him young man tell the story who has long to lift it. gone the whole round of dissipation. I have thought that this particular to her eyes. Several girls, relatives of the penitentiary is upon age in which we live may be given up of the prisoners, were seated about the him, and even his father says: "Be to discoveries and inventions by which dock, serious but not deeply moved. him, and even his father says: "Be to discoveries and inventions by which off! Never come home again!" The through quick and instantaneous comyoung man finds still his mother's arm munication all cities and all commurecord of our misdoing with a dash of stand at the wicket of the prison to whisper consolation, or get down on her knees before the governor, begging been used for worldly purposes will be to be the prison to whisper consolation, or get down on her knees before the governor, begging been used for worldly purposes will be palm, he puts it against his bleeding for pardon, hoping on for her wayward boy after all others are hopeless. side, and with the crimson accumula. Or let her tell the story who, under tion of all those wounds he rubs out villainous allurement and impatient lime and miraculous telephone from

the accusatory chapter. He blots out of parental restraint, has wandered off the hand of commerce, and, all lands our iniquities. Oh, never be anxious about the future; better be anxious into the murky and thunderous miditors wire, this prophet of the Lord might of abaudonment, away from may, through telephonic communications are the same and impattent into an introduction the hand of commerce, and, all lands and kingdoms connected by a wondrous wire, this prophet of the Lord might of abaudonment, away from may, through telephonic communications are the same and impattent into an i of my sermon; I put it at the front- God, and further away, until some mercy and pardon through Shiloh, the sin pardoning Christ. "Unto him shall the gathering of the people be."

"Oh!" says some man, "I have for 40 years been as bad as I could be, and is there any mercy for me?" Mercy for you. "Oh!" says some one here, "I had a grand angestry the holiest of save the lost? Who will put that only begotten Son." you. "Oh!" says some one here, "I tell the lost? Who will put that had a grand ancestry, the holiest of save the lost? Who will put that weary head upon the clean white pillow and watch by day and watch by day. I think those of us who are over Do you think there is any mercy for night until the hoarse voice of the sufferer becomes the whisper, and the see the day. I expect before that time the other ladies wept aloud.

The jurymen then filed by Rev. Mr. of the lips, and the faint motion of the hammocks of the old gospel ship as it lips is exchanged for a silent look, goes sailing on. But Christ will wake and the cut feet are still, and the weary us up in time to see the achievement. eyes are still, and the frenzied heart We who have sweated in the hot haris still, and all is still? Who will have vest fields will be at the door of the compassion on her when no others garner when the sheaves come in. have compassion? Mother! Mother! committed the unpardonable sin.

Sympathy—in manly sympathy, wifesympathy in manly sympathy, wifesympathy in manly sympathy; yea
ly sympathy, motherly sympathy; yea
ly sympathy in manly sympathy; yea
ly sympathy in manly sympathy; yea
ly sympathy in manly sympathy; which bringeth salvation! The grace of God! Let us take the it that a city was aroused with excite-Surveyor's chain and try to measure ment when a little child was kidnaped victors. God's mercy through Jesus Christ. from one of the streets? Why were

Let one surveyor take that chain and whole columns of the nowspapers fillgo to the north, and another surveyor ed with the story of a little child? It take that chain and go to the south, was because we are all one in sympa-feet in the last Armageddon. Ah, thy, and every parent said: "How if it had been my Lizzie? How if it had been my Lizzie? How if it had veyor take that chain and go to the been my Mary? How if it had been ciple, those who could only scrape a regard, and all the influence of a powwest, and then make a report of the my Maud? How if it had been my handful of lint for a wounded soldier, erful connection has been exerted to went to the marshal's office and wait west, and then make a report of the square miles of that vast kingdom of God's mercy. Aye, you will have to wait to all eternity for the report of that measurement. It cannot be of my bone and flesh of my flesh—

of mandul of lint for a wounded soldier, eriul connection has been exerted to the minds of spread that feeling to the minds of those who could only administer to spread that feeling to the minds of my house and flesh of those who could only administer to spread that feeling to the minds of my house and flesh of those who could only administer to old age in its decrepitude, those who could only coax a poor waif of the beth first to fall before this newly street to go back home to her God, aroused public sentiment, when if they wait to all eternity for the report of the r height of it, and he went height of it, and he went height of it have as to take life?"

over height, altitude above altitude, looking out of the minder my sorrow much right to take part in the ovation. On the other my sorrow over height, altitude above altitude, looking out of the minder my sorrow much right to take part in the ovation. looking out of the window, watching to the Lord Jesus Christ as a Chrysos- youd this little circle of friends and riage, followed by Gen. Flagler. At

one, bound by one great golden chain horse of victory he shall point her out held in his lap the sorrows of the ages,

But in larger vision see the nations in some kind of trouble ever since the world was derailed and hurled down the embankments. The demon of sin came to this world, but other demons have gone through other worlds. The demon of conflagration, the domon of volcanic disturbance, the demon of

destruction. Dr Place says he saw one world in the northern hemisphere 16 months burning. Tycho Brahe said he saw another world burning. A French astronomer says that in 360 years, 1,500 worlds have disappeared. I do not see why infidels find it so hard to believe that two worlds stopped in faces? Shall we never again on earth numerable. But it seems as if the nations of the South and the pallid take counsel with them for our work? most sorrows have been reserved for Alas me, who can stand under these our world. By one toss of the world Africa, North and South America, broken off from America. Three islands near the mouth of the Ganges, discovered that a whole continent has sunk, a continent that connected Europe and America, part of the inhabirope, part coming to America over the tablelands of Mexico, up through the valleys of the Mississippi, and we are finding now the remains of their mounds and their cities in Mexico, in Colorado and the tablelands of the west. It is a matter of demonstration that a whole continent has gone down, the Azores off the coast of Spain only the highest mountain of hat sunken continent. Plato described that continent, its grandeur,

soundings they have found the contour of that sunken continent. Oh, there is trouble marked on the rocks, on the sky, on the sea, on the flora and the fauna-astronomical of all those stupendous devastations, I or Brother or Friend, or take the name used in the verse from which I take my text, and call him Shiloh, which means his Son, or the Tranquil the even though it be against the heavent or the Peacemaker, Shiloh. I the story of punishment a man's eye flashes and his teeth set and his fist clinches, and he prepares to do bat the even though it be against the heavent or the Peacemaker, Shiloh. I the story of punishment a man's comfort, and they are found not in the Spanhar of the Hindoo or the Allah of the Mohammedan, but in the Christ his fist clinches, and he prepares to do bat the even though it be against the heavent or the Peacemaker, Shiloh. I the story of punishment a man's comfort, and they are found not in the Spanhar of the Hindoo or the Allah of the Mohammedan, but in the Christ his fist clinches, and he prepares to do bat the even though it be against the heavent of the Mohammedan, but in the Christ hus falls upon the assemblage.

A few minutes before, when the people be. Other words may fall, but news that the jury had agreed was

mance, but archaeologists have

found out it was history, and the

English and the German and the

American fleets have gone forth with

the archaeologists, and the Challen-

I have thought that this particular brought out for gospel invitation, and some great prophet of the Lord will come and snatch the mysterious, subtion, in an instant announce to all na-

only begotten Son." You and I may not live to see the That work for which in this world we Oh, there is something beautiful in toiled and wept and struggled and

We who fought in the earlier battles will have just as much right to been considered a crime too terrible to left the city, suffering from extreme rejoice as those who reddened their contemplate; the enormity of the of-

things; I will make thee ruler over ten cities." Two different theories about the fulfillment of this promise. There are people who think Christ

throne. Perhaps he may. I should like to see the scarred feet going up the stairs of a palace in which all the Mahal, and St. Mark's, and the Winter palace are gathered. I should like to see the world pay Christ in love for two have not been indicted. what it did to him in maltreatment. I should like to be one of the grooms of would break through the heavens, and right here where he has suffered and gate of heaven on the day when our Lord comes back. Garlands of all nations on his brow-of the bronzed nations of the North-Europe, Asia, out all heaven to meet him. Hang all dominion, whether decorated with on the crescent, or star, or eagle, or lion, or coronet. Hang out heaven's brightest Kearse would be the same as in that of banner, with its one star of Bethlehem Hannah Walker, he read the follow and blood striped of the cross. I hear ing affidavit, made on Dec. 4, 1895, beand the shout of the riders! Ten day night Dr. Willie Ackerman and thousand times ten thousand and Frank Brant, Frank Jenny and Wythousands of thousands. Put up in heaven's library, right beside the completed volume of the world's ruin, the

While everlasting ages roll Eternal love shall feast their soul And scenes of bliss forever now Rise in succession to their view.

#### DECLARED INNOCENT.

VERDICT OF THE JURY IN THE COL-LETON CASE.

The Conclusion Reached on Monday Night. Col. Aldrich Moves for Bail on Very Nov-

el Grounds--The Application Refused. WALTERBORO, Feb. 25 .- "Gentlemen of the jury, have you agreed upon a verdict?"

"We have."

It is midnight. The old court house of Colleton county is dimly lighted, the body of the building being in semi-darkness. The figures of the prisoners are imperfectly seen in the dock, which is elevated five feet above ask if I am not right in saying that the great want of this age and all ages is divine sympathy and omnipotent is divine sympathy and omnipotent there is a wall of white faces. Men

dreds were struggling and pushing up the winding stone steps of the court house, surging into the building, almost overpowering the force of depu

ties stationed along the railing.

But Judge Aldrich had arrived and the stillness of a vault now reigned. Around a table lighted by one of the three kerosene lamps in the hall, were three or four special correspondents. The Rev. G. H. Ackerman, father of Dr. W. H. Ackerman, sat by the side of his wife, his white hair and beard being conspicuous in the uncertain light. The devoted mother, who has so faithfully attended the court, was bent forward, a handkerchief pressed to her eyes. Several girls, relatives dock, serious but not deeply moved. The prisoners looked straight ahead.
"Wait a moment, Mr. Clerk," said

the judge, who then warned the audience against any demonstration. "Let the verdict be read," he said. "The State against W. B. Acker-

man, Frank Jenny, Frank Brant and Wyman Kearse; indictment for mur-der—not guilty." A smile spread over Dr. Ackerman's

face as the last words fell from the clerk's lips. His father let his face fall in his hands with a sob; his mother seemed to press the handkerchief closer to her eyes. The other defendants were unmoved.

Perfect silence continued for a second, when some one tapped the floor with his feet, but a stern command of silence cut off the applause. Court

was then adjourned.

A hundred men pressed about the dock from all sides, while the prisoners stood up and received their enthusiastic congratulations. Mrs. Acker-

Ackerman, who, still weeping, took each one by the hand with a fervent "God bless you." The mother was the next, with tear-bedimmed eyes, to give thanks to these 12 men, who then shook hands with the four occupants of the dock and several friends

of those men. The prisoners were remanded to

Such is human nature and so it ever will be. In this friendly circle the to police headquarters, where she sur conviction of these men would have fense charged against them was over-

mountain aboue mountain, then discourragement and gave it up, for he saw Sierra Nevadas beyond and Matterhorns beyond, and waving his hands beyond, and waving his back to us in the plains he says, "Past" to the Lord Jesus Christ as a Chrysos-to the defendants, those and waving and waiting—that sorrow worse than death?" Then, when they found her, why did we declare the news all through the households, and every-theyond, and waving his hands beyond, and waving his hands beyond, and waving his hands body that knew how to pray says, with the latter committed the crime of body that knew how to pray says, humblest of his disciples in the crowd, whipping, those who have given in-

finding out; unsearchable, that in all "Thank God?" Because we are all and turning half around on the white telligent and unbiased attention to the evidence and have heard distinguished of sympathy. Oh, yes, but I have to for approval by the multitude as he lawyers make a desperate effort to cretell you that if you will aggregate all says. "She did what she could." Then ate the shadow of a defense, must re-Bible were great sinners—David a great sinner, Paul a great sinner, Rahab a great sinner, Magdalene a great sinner, the Prodigal Son a great sympathy, it will be found only a poor starving thing compared with the great sinner, the Prodigal Son a great sympathy of our great Shiloh, who has sympathy or great Shiloh, who has sympathy of our great Shiloh, who has sympathy of our great Shiloh, who has sympathy or hands-and in the sight of an enlightened, order loving country, liberty is unprotected, truth is without honor will come in person and sit on a

and justice is a mockery. Colonel Aldrich in open court today made an oral application for bail for the six prisoners in jail-the four defendants in the Hannah Walker case glories of the Alhambra, and the Taj and Hiers and Campbell in the case in which they are charged with the The last

The motion was made on the ground that the prisoners were ready to go to the chargers, holding the stirrup as trial and could not do so, and that the king mounts. Oh, what a glori there being great similarity between ous time it would be on earth if Christ the cases of Hannah Walker and Isham Kearse, and as the evidence would be the same, the verdict of acquittal died have this prophecy fulfilled—
in the former should be taken as a
"Unto him shall the gathering of the
people be." But failing in that, I bargain to meet you at the ponderous apparent nor "the presumption great." "If the verdict of a jury deserve credit-and it must have credit in this court—the presumption of their in

nocence is here. Solicitor Bellinger opposed the motion on legal grounds. To suppose

Solicitor Bellinger opposed the motion by defendants, counmotion by defendants, made sel for bail, which was made on the ground that the evidence for the State in the case of Isham the procession now. Hark! The fore C. A. Walker, trial justic, acting road. "P. H. Hierssworn, says: On Mon-

man Kearse came to my house about 8 o'clock and wanted me to go with them to Sandy Campbell's to see if completed volume of Shiloh's triumph. Isham Kearse was there. Before we The old promise struggling through the ages fulfilled at last, "Unto him shall the gathering of the people be." rants for his arrest they did not show them. Then they went on looking for Hannah Walker; found her at Ben Seymour's; tied her and carried her on with them. F. W. Stanley was at my house and went with us after we got Hannah. Two men taken her and went to look for a Bible which had been stolen out of St. Nickle's church. We, or the crowd I was with, came to Mr. John Varn's; directly the other crowd came on and Rosa Kearse, Isham Kearse's wife; had her tied also: said they were going to the swamp. When they came to the swamp they said they were going to kill them or make them tell where the Bible was. They whipped all three with a buggy trace. I tried to get Isham to tell where the Bible was. I told them and tried to get them not to whip them so much, and also begged them not to kill them. I don't think they intended to kill them. Dr. Ackerman, Frank Jenny, Frank Brant, Wyman Kearse, is all that I am certain

(Signed) P. H. Hiers. This was a surprise to those present as the existence of this affidavit had not been made known during the trial of the Hannah Walker case. Hiers is one of the prisoners now in jail under news that the jury had agreed was the same charge as Dr. Ackerman, but he has not been indicted. He was one seemed to spring from the ground, of those who created a sensation on the second day of the trial by refusing, when put upon the stand as a State's witness, to answer questions which had any connection with his or the other defendants' whereabouts on the

that whipped them.

day of the tragedy. Mr. Gruber intimated that the State was attempting to impress the cour with an idea that it had evidence, when

it had none. Mr. Bellinger protested against such an uncalled for assertion.

Judge Aldrich said he did not care to hear any more arguments. By legally provided express procedure the judge is enabled to say whether or not "the proof is evident, or the pre sumption great.'

"There are here separate indict ments. One case has been tried and I am asked to take actual notice that the testimony in the case of Hannah Walker is applicable in that of Isham Kearse. In such circumstances the rule is that the State is not supposed to have presented its full case in the first instance.

"Therefore, without passing upon the question whether the defendant were entitled to bail on the ground upon which the application was made, have not the legal right to entertain he motion.'

The defense will probably make another effort before Judge Aldrich or another judge, putting their application in a different form W. E. Gonzales.

Miss Flagler's Sentence. WASHINGTON, Feb. 25 .- Miss Eliza

beth M. Flagler, daughter of Gen. D

W. Flagler, chief of ordinance, United

States army, pleaded guilty of invol-

untary manslaughter in the criminal

court in the District of Columbia to

day, and was sentenced to a fine of

\$500 and three hours' imprisonment in the District jail. On Aug. 2, 1895 Miss Flagler, who was in charge of

her father's suburban residence, fired a small revolver at a small colored boy. Ernest Green, who she thought was stealing fruit from her father's grounds. Miss Flagler has always contended that her intention was to fire in the air, simply to frighten the boy. The moment that she discovered that he had been wounded, she had jail, being under indictment for the him brought into the house, but he murder of Isham Kearse. him brought into the house, but he died before a physician could be secured. The young lady at once drove rendered. Being released on bail, she nervous prostration, but returned to plead to the indictment found by the grand jury. After sentence had been passed today, Miss Flagler, accompa-nied by her father and other friends,

and accompanied by her aunt, drove On the other side, those living be to the jail in her father's private carRoasted to Death.

CHATTANOOGA, Feb. 21.-A few days since the remains of two men ourned beyond recognition were found lying on the cinder pile of the Lookout Rolling Mill at Harriman, Tenn. neir identities were to day establish ed by some miners' checks as C. A Curry, a coal miner of Richmond Va., and Frank Glozier, of Forest-ville, N. Y. The men had evidently gone to sleep on the hot cinders, the escaping gas from the pile acting as an anaesthetic.

Killed by His Crazy Son

NASHVILLE, TENN., Feb. 21. Ex-United States District Clerk Ed R. Campbell was shot and killed by his son, Robert Campbell this morning. The young man approached his father from behind while the latter was walking the street and shot him through the head. Young Campbell is demented and this is the only ground on which his act can be accounted for. He is about 22 years old and had recently been confined in an asylum at Cincinnati.

Shot Eleven Times.

BRISTOL, FLA., Feb. 24.-M. F. Grissett was killed at logging camp of Covington, Cox & Co. Grissett was a desperado, and went to the camp to clean it up. He opened fire, slightly wounding Messrs. Covington and Cox. Meanwhile, Henry Colvin and W. R. Flowers, employees, procured pistols and begun firing at Grissett. After the exchange of shots, by one of which Colvin was wounded, Grissett fell dead. Examination showed that be had been struck by 11 bullets.

Senator Tillman.

NEV. YORK, Feb. 24.—Senator Tillman of South Carolina, who was in the city to-day visiting friends and making inquiries concerning Wall street methods, left to night for Washington over the Pennsylvania Rail-



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